MAYOR AND COUNCIL BOROUGH OF CLOSTER

REGULAR MEETING AGENDA - WEDNESDAY, JANUARY 27, 2021 - 7:30 P.M

DUE TO PUBLIC HEALTH CONSIDERATIONS, THIS REGULARLY SCHEDULED MEETING OF THE CLOSTER MAYOR AND COUNCIL WILL BE HELD BOTH TELEPHONICALLY and VIA ZOOM VIDEO.

You may join Zoom meeting including video by accessing the information posted in the **Borough** Calendar on the Borough website by visiting www.closterboro.com and clicking the link on the left sidebar for Calendars and Notice of Meetings and click on the corresponding date.

To join via Telephone Audio Only:

TOLL FREE: +1 646-558-8656; **MEETING ID:** 864 2063 3673; **PASSWORD:** 8675309

If Executive session is required, the Council will retire to a closed session at the conclusion of the Regular Meeting pursuant to N.J.S.A. 10:4-6 and follow the procedures provided in this statute.

1. PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Notice of 2021 Mayor and Council Meetings which was published in The Record on January 15, 2021 and The Star Ledger on January 18, 2021, was posted on the Municipal Clerk's bulletin board and on the Borough website, and has remained posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

2. ROLL CALL

3. <u>MAYORAL APPOINTMENTS TO BOARDS AND COMMISSIONS</u> (Not made at the Reorganization Meeting held 1/4/21):

| <u>OFFICE</u> | <u>INCUMBENT</u> | APPOINTEE | TERM | EXPIRES |
|---|------------------------|------------------|-------------------|----------------|
| *Environmental Commission | | | | |
| Associate Member | Ethel Abrams | | 1 Year | 31-Dec-21 |
| Associate Member/ Historic Pres. Liaison | Bobbie Bouton-Goldberg | | 1 Year | 31-Dec-21 |
| *Planning Board | | | 4 Years Unexp. | |
| Class IV | Ann Brewster | | (Brewster) | 31-Dec-22 |

^{*} MAYORAL APPOINTMENT

ORDINANCES

4. INTRODUCTION OF THE FOLLOWING ORDINANCE – <u>PUBLIC HEARING AND ADOPTION</u> 2/24/21 @ 8 P.M. OR AS SOON THEREAFTER AS THE MATTER MAY BE HEARD:

BOND ORDINANCE NO. 2020:1277, "ORDINANCE REAPPROPRIATING \$25,000 PROCEEDS OF OBLIGATIONS NOT NEEDED FOR THEIR ORIGINAL PURPOSES TO PROVIDE FOR BODY CAMERAS FOR THE POLICE DEPARTMENT IN THE BOROUGH OF CLOSTER, IN THE COUNTY OF BERGEN, NEW JERSEY" (Received from Bond Counsel 1/22/21 @ 10:19 a.m.)

5a. REVIEW OF CONSENT AGENDA ITEMS

All items with an asterisk (*) are considered to be non-controversial by the Council and will be approved by one MOTION.

There may be further discussion prior to the vote upon request of a Council Member. Also, any item may be removed for further discussion or for Roll Call vote, in which case the item will be removed and considered in its normal sequence as part of the General Order of Business.

RESOLUTIONS

*5. RESOLUTION AUTHORIZING REAPPOINTMENT OF CHIEF FINANCIAL OFFICER (Received from Borough Attorney 1/6/21) Carried from RMA 1/13/21

5a. REVIEW OF CONSENT AGENDA ITEMS

RESOLUTIONS (Continued)

- *6. RESOLUTION AUTHORIZING DEPUTY TREASURER TO ISSUE A CHECK IN THE AMOUNT OF \$36,576.49 FOR REDEMPTION OF TAX SALE CERTIFICATE #20-00001 FOR PROPERTY LOCATED AT 11 RODEN WAY, BLOCK 301, LOT 1, FOR LIEN SOLD AT THE MUNICIPAL TAX SALE HELD ON 9/30/2020 FOR 2019 DELINQUENT TAXES AND A CHECK IN THE AMOUNT OF \$133,600.00 FOR RETURN OF PREMIUM PAID AT TAX SALE TO US BANK CUST ACTLIEN FOR SAID CERTIFICATE (Received from Tax Collector 1/14/21)
- *7. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN REMAINING PLANNING BOARD ENGINEERING ESCROW FUNDS TO DOHOON KIM FOR SATISFACTORY COMPLETION OF ALL REQUIRED IMPROVEMENTS PER PLANNING BOARD PROFESSIONALS' DETERMINATION; AND ALL FEES DUE FOR SERVICES RENDERED HAVE BEEN RECEIVED FOR PROPERTY LOCATED AT 26 ARNOLD AVENUE, BLOCK 2210, LOT 19 (Received from Deputy Treasurer 1/15/21)
- *8. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN REMAINING TREE BOND ESCROW FUNDS IN THE AMOUNT OF \$9,750.00 TO SAE-YOUNG KIM & MONICA CHO FOR SATISFACTORY COMPLETION OF ALL REQUIRED IMPROVEMENTS UNDER THE AGREEMENT FOR PROPERTY LOCATED AT 4 LAURENCE COURT, BLOCK 2302, LOT 37 PER EMAIL DATED 12/22/20 FROM CODE ENFORCEMENT OFFICIAL TREES (Received from Deputy Treasurer 1/15/21)
- *9. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN REMAINING ZONING BOARD OF ADJUSTMENT LEGAL ESCROW FUNDS TO YUVAL TAL FOR SATISFACTORY COMPLETION OF ALL REQUIRED IMPROVEMENTS PER ZONING BOARD PROFESSIONALS' DETERMINATION; AND ALL FEES DUE FOR SERVICES RENDERED HAVE BEEN RECEIVED FOR PROPERTY LOCATED AT 311 LINDBERGH AVENUE, BLOCK 1601, LOT 14 (Received from Deputy Treasurer 1/15/21)
- *10. RESOLUTION REGARDING PROFESSIONAL SERVICES APPOINTMENT PUBLIC DEFENDER SALVADOR H. SCLAFANI, ESQ. (Received from Borough Attorney 1/20/21)
- *11. RESOLUTION REGARDING PROFESSIONAL SERVICES APPOINTMENT RESIDENTIAL APPRAISER ASSOCIATED APPRAISAL GROUP (Received from Borough Attorney 1/20/21)
- *12. RESOLUTION REGARDING PROFESSIONAL SERVICES APPOINTMENT COMMERCIAL APPRAISER BBG IZENBERG APPRAISAL ASSOCIATES (Received from Borough Attorney 1/20/21)
- *13. RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE REPAIR AND INDEMNIFICATION AGREEMENT FOR THE SOUTH PARKING LOT BLOCK 1312, LOT 13 (Received from Borough Attorney 1/20/21)
- *14. RESOLUTION AUTHORIZING THE HIRING OF A FINANCE CLERK (Virginia Scalcione, Part-Time for the week of February 8 through February 12 from 12:30 to 4:30 p.m. at a rate of \$25.00 per hour) Received from Assistant CFO 1/21/21
- *15. RESOLUTION APPROVING THE USE OF THE SENIOR CITIZENS CENTER BY THE GIRL SCOUTS SUBJECT TO RECEIPT OF INSURANCE AND COVID REQUIREMENTS TO BE PREPARED BY BOROUGH ATTORNEY

MOTIONS

*16. MOTION APPROVING THE FOLLOWING *SALARIED* APPOINTMENTS NOT MADE AT THE REORGANIZATION MEETING HELD 1/4/21:

| OFFICE | <u>INCUMBENT</u> | <u>APPOINTEE</u> | TERM | EXPIRES |
|---|---------------------------------------|------------------|---------------------|----------------|
| Chief Financial Officer* | Joseph Luppino | | TENURE | |
| Municipal Court | | | | |
| Acting Municipal Court Administrator | Beryl Horbert, CMCA (SSA w/Dumont) | | *Per St Court/Re | |

5a. REVIEW OF CONSENT AGENDA ITEMS

MOTIONS (Continued)

*17. MOTION APPROVING THE FOLLOWING *NON-SALARIED* APPOINTMENTS TO BOARDS AND COMMISSIONS NOT MADE AT THE REORGANIZATION MEETING HELD 1/4/21:

| <u>OFFICE</u> | INCUMBENT | APPOINTEE | TERM | EXPIRES |
|----------------------------------|------------------|------------------|----------------------------|----------------|
| Board of Ethics | | | | |
| Member | <u>VACANT</u> | | 5 Years Unexp. (Vacant) | 31-Dec-24 |
| Food and Assistance Board | | | | |
| Member | <u>VACANT</u> | | 2 Years Unexp. (Vacant) | 31-Dec-21 |
| Historic Preservation Commission | n | | | |
| Alternate No. 2 | <u>VACANT</u> | | 2 Years Unexp. (Vacant) | 31-Dec-21 |
| Improvement Commission | | | | |
| Member | Ann Brewster | | 2 Years | 31-Dec-22 |
| Member | Fred Pitofsky | | 2 Years 2 Years | 31-Dec-22 |
| Alternate No. 2 | <u>VACANT</u> | | Unexp. (Correa) | 31-Dec-21 |

*18. REPORTS

- a. CONSTRUCTION OFFICIAL NOVEMBER 2020 (Received 1/21//21)
- b. CONSTRUCTION OFFICIAL DECEMBER 2020 (Received 1/21//21)
- 5b. <u>VOTE ON ITEMS REMOVED FROM THE CONSENT AGENDA</u>
- 19. ANY OTHER MATTER WHICH MAY PROPERLY COME BEFORE THE GOVERNING BODY
- 20. <u>OPEN MEETING TO PUBLIC FOR ANY MATTER, PER N.J.S.A. 10:4-12 (a)</u> (Subject to 5-minute limit per By-Laws General Rule No. 11)
- 21. <u>ADJOURNMENT</u>

MAYOR AND COUNCIL BOROUGH OF CLOSTER

WORK SESSION AGENDA – WEDNESDAY, JANUARY 27, 2021 - 7:30 P.M

DUE TO PUBLIC HEALTH CONSIDERATIONS, THIS REGULARLY SCHEDULED MEETING OF THE CLOSTER MAYOR AND COUNCIL WILL BE HELD BOTH TELEPHONICALLY and VIA ZOOM VIDEO.

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To join via Telephone Audio Only:

TOLL FREE: +1 646-558-8656; MEETING ID: 864 2063 3673; PASSWORD: 8675309

1. PLEDGE OF ALLEGIANCE

2. OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Notice of 2021 Mayor and Council Meetings which was published in The Record on January 15, 2021 and The Star Ledger on January 18, 2021, was posted on the Municipal Clerk's bulletin board and on the Borough website, and has remained posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

3. ROLL CALL

4. REVIEW AND DISCUSSION OF COMMUNICATION ITEMS

- a. MAIL LIST OF JANUARY 7, 2021
- b. MAIL LIST OF JANUARY 14, 2021
- c. MAIL LIST OF JANUARY 21, 2021

5. <u>REVIEW AND DISCUSSION OF CONSENT AGENDA ITEMS FROM REGULAR MEETING</u> (Refer to Regular Meeting Agenda of January 27, 2021)

6. COMMITTEE REPORTS

A. FINANCE AND TECHNOLOGY – YAMMARINO (DEVLIN/WITKO)

- 1) REPORT RE FINANCE COMMITTEE MEETINGS
- 2) REPORT RE TECHNOLOGY COMMITTEE MEETINGS
- 3) LIAISON REPORTS
 - a. Historic Preservation Commission
 - b. Recreation Commission

B. PUBLIC SAFETY - LATNER (CHUNG/YAMMARINO)

- 1) REPORT RE PUBLIC SAFETY COMMITTEE MEETINGS
- 2) LIAISON REPORTS
 - a. Board of Education NVRHS
 - b. Library Board of Trustees

CLOSTER MAYOR AND COUNCIL WORK SESSION AGENDA – WEDNESDAY, JANUARY 27, 2021 – 7:30 P.M.

6. COMMITTEE REPORTS (Continued)

C. PUBLIC WORKS - CHUNG (AMITAI/LATNER)

- 1) REPORT RE PUBLIC WORKS COMMITTEE MEETINGS
- 2) LIAISON REPORTS
 - a. Board of Health
 - b. Zoning Board of Adjustment
 - c. Northern Valley Greenway
- 3) Special Mayoral Assignment Stigma Free (WS 6/27/18)

D. ORDINANCES - DEVLIN (WITKO/AMITAI)

- 1) REPORT RE ORDINANCE & LEGISLATIVE COMMITTEE MEETINGS
- 2) LIAISON REPORTS
 - a. Environmental Commission (Voting member)
 - b. Shade Tree Commission (Voting member)

E. <u>HUMAN RESOURCES – WITKO (CHUNG/LATNER)</u>

- 1) REPORT RE PERSONNEL COMMITTEE MEETING(S)
- 2) LIAISON REPORTS
 - a. Board of Education Closter Public Schools
 - b. Fire Department

F. LAND USE AND CONSTRUCTION - AMITAI (DEVLIN/YAMMARINO)

- 1) REPORT RE CONSTRUCTION DEPARTMENT MEETING(S)
- 2) LIAISON REPORTS
 - a. Planning Board (Voting member)
 - b. Improvement Commission (Voting member)
 - c. Senior Citizens

G. <u>MAYOR'S LIAISON REPORT</u>

- a. Ambulance Corps
- b. Borough Engineer
- c. Northern Valley Mayor's Association

7. <u>OLD BUSINESS</u>

- 8. NEW BUSINESS
- 9. OPEN MEETING TO THE PUBLIC FOR ANY MATTER PER NJSA 10:4-12(A) (SUBJECT TO A 5-MINUTE LIMIT PER GENERAL RULE NUMBER 11) EXCEPT FOR ITEMS SCHEDULED FOR PUBLIC HEARING AT THE REGULAR MEETING
- 10. <u>DISCUSSION OF PUBLIC COMMENTS, IF APPROPRIATE</u>
- 11. ANY OTHER MATTER WHICH MAY PROPERLY COME BEFORE THE GOVERNING BODY
- 12. ADJOURNMENT

MAIL LIST JANUARY 7, 2021

| NO. | DATE REC'D | DATE | FROM | SUBJECT *COPY ATTACHED | AGENDA/ COMMITTEE/ LIAISON |
|-----|---------------|-------------------|--|--|--|
| 1. | 01/04/21 | No Date | Matthew M. Weissman, Esq., Managing Counsel – State Regulatory, PSE&G, to Municipal Clerk | *Notice to Public Service Electric and Gas Company Customers in the matter of the Petition of Public Service Electric and Gas Company for Approval of Changes in its Electric Tax Adjustment Credit and Gas Tax Adjustment Credit, Notice of Filing and Notice of Public Hearings, BPU Docket Nos. ER20100685 & GR20100686 | |
| 2. | 01/04/21 | November 2020 | Mark J. Beamish, Manager, Orange and Rockland Utilities Inc. Vegetation Management, to Boro of Closter | *Notification of tree contractors Nelson Tree Service to be working in the community (Copy to DPW Superintendent, Chief McTigue, Shade Tree Commission) | Borough Administrator Chung/Public Works Latner/Public Safety Devlin/Shade Tree |
| 3. | 01/04/21 | 01/03/21 | U.S. Representative Josh Gottheimer, 5 th District | *Opening Soon: AFG FY2020 (Assistance for Firefighters Grant) opens 1/4/21 (Copy sent via e-mail on 1/4/21 to: Mayor and Council, Administrator, Chief Lupardi) | Administrator/Grants Witko/Fire |
| 4. | 01/04/21 | 01/04/21 | Bergen Volunteers (ereich@bergenvolunteers.org) to lcastano@closternj.us | *What's the Buzz at Bergen Volunteers? (Copy sent via e-mail on 1/4/21 to: Mayor and Council, Administrator, Senior Citizens) | Amitai/Seniors |
| 5. | 01/05/21 | 01/05/21 | Michael F. Cerra, Executive Director, NJ State League of Municipalities, to lcastano@closternj.us | *COVID Vaccine Website Live Now! (Copy sent via e-mail on 1/5/21 to: Mayor and Council, Administrator, OEM Coordinator, Board of Health Secretary/REHS) | |
| 6. | 01/06/21 | 01/05/21 | to Bergen County Clerks, from the following Municipal Clerks: a. Old Tappan b. Saddle River c. Hillsdale d. Leonia | *Certified copies of the following Resolutions Authorizing Participation in the Mutual Aid Plan & Rapid Deployment Force Interlocal Service Agreement (Copy sent via e-mail on 1/6/21 to: Mayor and Council, Administrator, Chief McTigue) | Latner/Public Safety |
| | 01/06/21 | 01/06/21 | e. Waldwick f. Rochelle Park g. Moonachie h. Wood-Ridge | (Copy sent via e-mail on 1/8/21 to: Mayor and Council, | |
| 7. | 01/08/21 | 01/07/21 01/06/21 | i. Ho-Ho-Kus Janice Kovach, President, Mayor, Clinton Town to Municipal Clerk | Administrator, Chief McTigue) *Mayor's Newsline – January 2021 (Copy sent via e-mail on 1/6/21 to: Mayor and Council, Administrator) | |

| 8. | 01/08/21 | 12/28/20 | James J. Tedesco, III, Bergen County Executive, to Mayor John Glidden | *Informing FY 2020-2021 Community Development Block Grant (CDBG) funding from the Bergen County Division of Community Development has been approved in the amount of \$12,900 for Public Library Community Room ADA Doors (Copy to Ruth Rando) | Administrator/Grants Latner/Library |
|-----|----------|----------|--|--|---|
| 9. | 01/08/21 | 12/22/20 | Andrea Tingey, Historic Preservation Specialist 3, Acting CLG Program Coordinator, NJDEP Historic Preservation Office, to John C. Glidden, Jr. | *Informing Federal Fiscal Year 2021 Certified Local Government Grant Applications Available Online (no match requirement) Copy to Historic Preservation Commission | Administrator/Grants Yammarino/HPC |
| 10. | 01/08/21 | 12/28/20 | Karen D. Lacey, Licensed Site Remediation Professional #591401, T. Slack Environmental Services, to Municipal Clerk | *Response Action Outcome: Remedial Action Type: Unrestricted Use; Scope of Remediation: ISRA Industrial Establishment as defined according to N.J.A.C. 7:16B - Leasehold re Sterling Associates, 70 Herbert Avenue, Block 1105, Lot 2; Preferred ID: G000013414, ISRA Transaction: Sale of Property; ISRA Case # E2020182594 (Copy to Board of Health Secretary/REHS, Construction Office, Environmental Commission) | Chung/Health Amitai/Construction Devlin/Environmental |
| 11. | 01/07/21 | 01/06/21 | Robert Laux, Executive Director, Bergen County Utilities Authority, to Borough Clerk | *Offering the services of an Interlocal Agreement for the Services of a Certified Recycling Professional and reminding the Annual Tonnage Report is due to the NJDEP by 4/30/21 (Copy to Recycling Coordinator) | Chung/Public Works |

MAIL LIST JANUARY 14, 2021

| NO. | DATE REC'D | DATE | FROM | SUBJECT *COPY ATTACHED | AGENDA/ COMMITTEE/ LIAISON |
|-----|----------------------------------|----------------------------------|-----------------------------------|---|---|
| 1. | 01/11/21 01/13/21 01/13/21 | 01/08/21 01/12/21 01/12/21 | NJ State League of Municipalities | *a. NJLM – Weekly Round-Up – January 8, 2021 I. State Issues a. COVID-19 Update b. Governor Signs Tax Incentive Legislation c. Cannabis Clean Up Legislation Held d. Governor Signs PFRS Enhanced Benefits for Surviving Spouses Act e. Right to Farm Act Amended to Allow Employees to Live on Horse Farms II. Federal Issues a. U.S. Department of Treasury Announces Emergency Rental Assistance Program b. Presidential Inaugural Committee (PIC) Announces Activities III. 2020 Annual League Conference a. Print Your CEU Certificates from the 2020 NJLM Virtual Conference b. It's Not Too Late! (Copy sent via email on 1/11/21 to: Mayor and Council, Administrator, OEM Coordinator, Board of Health Secretary/REHS, Chief McTigue) Copy to Borough Attorney b. NJLM – Daily Update – January 12, 2021 re: Show Off Your City 2021 Contest Open! (Copy sent via email on 1/13/21 to: Mayor and Council, Administrator) c. NJLM – Daily Update – January 12, 2021 re: Governor Delivers State of the State Address (Copy sent via email on 1/13/21 to: Mayor and Council, Administrator) | OEM Coordinator Chung/Health Borough Attorney Latner/Public Safety |
| | 01/19/21 | 01/13/21 | | d. NJLM – Daily Update – January 13, 2021 I. COVID Vaccine Eligibility Expands II. League Professional Development Program (Copy sent via email on 1/19/21 to: Mayor and Council, Administrator, OEM Coordinator, Board of Health Secretary/REHS) | OEM Coordinator Chung/Health |

| 2. | 01/08/21 01/11/21 01/12/21 01/13/21 01/11/21 01/11/21 Hand del'd | 01/07/21 01/08/21 01/11/21 01/08/21 01/08/21 01/11/21 01/04/21 | to Bergen County Clerks, from the following Municipal Clerks: a. Bergenfield b. Northvale c. Dumont d. Cresskill e. Alpine f. Rockleigh g. New Milford | *Certified copies of Resolutions Authorizing Participation in the Interboro Fire Mutual Aid Group (Copy sent via email to: Mayor and Council, Administrator, Chief Lupardi) | Witko/Fire |
|----|---|--|--|--|---------------------------------|
| 3. | 01/11/21 | 01/08/21 | Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJ Department of Environmental Protection | *NJDEP Weekly Update – January 8, 2021 a. Compliance Advisory – Christmas Tree Burning b. NJEDA Brownfields Loan Program Webinar January 14th c. NJ Residents can Now Pre-register for the Vaccine d. Enhanced HABs Website and Listserv Sign-up e. DEP Announces New Circle Hook Requirement to Help Protect Catch-and-Release Striped Bass f. Conservation Success in New Jersey: DEP Reports Record Number of Bald Eagle Nests, with Eagles Confirmed in all 21 Counties (Copy sent via e-mail on 1/11/21 to: Mayor and Council, Administrator) Copy to OEM Coordinator, Board of Health Secretary/REHS | OEM Coordinator Chung/Health |
| 4. | 01/11/21 | 01/08/21 | Marc N. Schrieks, Deputy Chief of Staff, James J. Tedesco, III, County Executive Office | *Treasury Info re Emergency Rental Assistance Grants (Copy sent via e-mail on 1/11/21 to: Mayor and Council, Administrator) | |
| 5. | 01/11/21 01/19/21 | 01/08/21 | White House Office of Intergovernmental Affairs IGA.state@who.eop.gov to lcastano@closternj.us | *a. White House Weekly Recap: 33rd COVID-19 National Briefing Call (Copy sent via email on 1/11/21 to: Mayor and Council, Borough Administrator) b. Farewell and Thank You! (Copy sent via email on 1/19/21 to: Mayor and Council, Borough Administrator) | |
| 6. | 01/12/21 | 01/11/21 | egg@dca.nj.gov to lcastano@closternj.us | *Volunteer Fire Appropriations & LOSAP CY 2020 Annual CPI Adjustment (For Use in CY 2021) LFN 2021-01 attached (Copy sent via email on 1/12/21 to: Mayor and Council, Borough Administrator, Chief Financial Officer, Assistant CFO) | Administrator/Budget |
| 7. | 01/13/21 | 01/12/21 | Michael F. Cerra, Executive Director, NJ State League of Municipalities, to lcastano@closternj.us | *REMARKS: Governor Murphy Delivers 2021 State of the State Address (Copy sent via email on 1/13/21 to: Mayor and Council, Borough Administrator) | |

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|-----|----------|----------|--|---|--|
| 8. | 01/13/21 | 01/13/21 | Bruce Frank, to agray@closternj.us | *Closter Tree Removal Review (384 Knickerbocker Road) Copy sent via email on 1/13/21 to: Mayor and Council, Borough Administrator, Borough Attorney, Construction Office | Borough Attorney Borough Administrator Amitai/Construction |
| 9. | 01/19/21 | 01/14/21 | Ivan Alvarez, Communications Officer, NJDEP Bureau of Communications and Response Services, A310notification@dep.nj.gov to lcastano@closternj.us, sam.yanovich@njlincs.net | *NJDEP A310 Incident Notification – Communication Center ID: 21-01-13-0937-54 (Closter Boro/Bergen County) re Suspected Hazardous Substance Discharge Notification re venting of natural gas for maintenance at the intersection of 5 th Street and Maple Avenue (Copy sent via email on 1/19/21 to: Mayor and Council, Administrator, Board of Health Secretary/REHS, Construction Office, Environmental Commission) | Chung/Health Amitai/Construction Devlin/Environmental |
| 10. | 01/11/21 | 01/05/21 | Everclear Pools & Spas (Illegible author) to Municipal Clerk | *Notice of Zoning Board of Adjustment Public Hearing scheduled to be held virtually on 1/20/21 @ 8 p.m. re the application of (illegible) for property located at 2 Johnson Court, Block 2304, Lot 17 | Chung/Zoning |
| 11. | 01/11/21 | 01/07/21 | Angelo Onello, PE, Onello Engineering & Eric & Eileen Smith, Applicants, to Municipal Clerk | *Notice of Zoning Board of Adjustment Public Hearing scheduled to be held virtually on 1/20/21 @ 8 p.m. re the application of Eric & Eileen Smith for property located at 475 Ruckman Road, Block 2007, Lot 20 | Chung/Zoning |
| 12. | 01/19/21 | 01/07/21 | Jin Bae, Closter Board of Health Secretary/Licensing Official/Registrar | *Resolution 2021-1 Hiring Deputy Registrar (Antoinette Ceccon for a term from 1/1/21 to 12/31/21) | Chung/Health |
| 13. | 01/11/21 | 01/08/21 | to Bergen County Clerks, from the following Municipal Clerks: a. Cresskill b. Paramus c. Upper Saddle River d. Park Ridge e. Fort Lee f. Bogota g. Alpine h. Maywood i. Elmwood Park j. Wallington k. South Hackensack l. Dumont m. Emerson | *Certified copies of the following Resolutions Authorizing Participation in the Mutual Aid Plan & Rapid Deployment Force Interlocal Service Agreement (Copy sent via e-mail to: Mayor and Council, Administrator, Chief McTigue) | Latner/Public Safety |
| | 01/12/21 | 01/11/21 | n. Rutherfordo. Fairviewp. Westwoodq. Northvale | | |

| 01/12/21 | 01/12/21 | r. New Milford s. Franklin Lakes t. River Edge | |
|----------|----------|--|--|
| | 01/12/21 | u. Washington Township v. Montvale | |

MAIL LIST JANUARY 21, 2021

| NO. | DATE REC'D | DATE | FROM | SUBJECT *COPY ATTACHED | AGENDA/ COMMITTEE/ LIAISON |
|-----|---------------|----------|--|--|---|
| 1. | 01/19/21 | 01/15/21 | Matthew P. McHale, Government & Community Relations, Federal & State Legislative Liaison, NJ Transit, to Borough Clerk | *NJT Update: Major Portal Bridge Announcement (Copy sent via e-mail on 1/19/21 to: Mayor and Council, Administrator) | |
| 2. | 01/19/21 | 01/15/21 | Kruti Oza, LSRP, Dewberry, to lasctano@closternj.us | *PI#844189 – 585 Closter Dock Road; Public Notification Sign PAD NO. 60578/35134 ORU Transformer at 585 Closter Dock Road, Closter 585 Closter Dock Road Borough of Closter, Bergen County, New Jersey Program Interest Number 844189 Case Number 18-07-02-0831-42 (Copy sent via email on 1/19/21 to: Mayor and Council, Administrator, Board of Health Secretary/REHS, Construction Office, Environmental Commission) | Chung/Health Amitai/Construction Devlin/Environmental |
| 3. | 01/19/21 | 01/15/21 | | *a. NJLM – Weekly Round-Up – January 15, 2021 I. State Issues a. COVID-19 Update b. League Urges Legislature to Act in Response to Federal Court Decision c. Local Finance Notice Issued on Municipal Budget Appropriations for Volunteer Fire Companies and Fire Districts d. DLGS Announces Length of Service Awards Program CPI Annual Adjustment II. Federal Issues a. President-Elect Biden Announce \$1.9 Trillion American Rescue Plan Proposal b. Presidential Inaugural Committee (PIC) Announces Activities III. 2020 Annual League Conference a. Print Your CEU Certificates from the 2020 NJLM Virtual Conference b. It's Not Too Late! IV. Also of Interest a. Campaign Contribution Notice (Copy sent via email on 1/19/21 to: Mayor and Council, Administrator, OEM Coordinator, Board of Health Secretary/REHS, Chief Financial Officer, Assistant CFO) | OEM Coordinator Chung/Health Administrator/Budget Administrator/Budget |

| | 01/19/21 | 01/19/21 | | b. NJLM – Daily Update – January 19, 2021 re: NJLM Foundation Funding Opportunity for Connectivity (Copy sent via email on 1/19/21 to: Mayor and Council, Administrator, IT Coordinator) | |
|-----|----------|----------|--|---|---|
| 4. | 01/19/21 | 01/15/21 | Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJ Department of Environmental Protection | *NJDEP Weekly Update – January 15, 2021 a. Compliance Advisory – Christmas Tree Burning b. Electric School Bus Pilot Program c. 2021 New Jersey Freshwater Fishing Digest d. NJ Residents can Now Pre-register for the Vaccine (Copy sent via e-mail on 1/19/21 to: Mayor and Council, Administrator, OEM Coordinator, Board of Health Secretary/REHS) | OEM Coordinator Chung/Health |
| 5. | 01/19/21 | 01/18/21 | Marc N. Schrieks, Deputy Chief of Staff, James J. Tedesco, III, County Executive Office | *PIC COVID Memorial (Copy sent via e-mail on 1/19/21 to: Mayor and Council, Administrator) | |
| 6. | 01/20/21 | 01/20/21 | Ivan Alvarez, Communications Officer, NJDEP Bureau of Communications and Response Services, A310notification@dep.nj.gov to lcastano@closternj.us, sam.yanovich@njlincs.net | *NJDEP A310 Incident Notification – Communication Center ID: 21-01-19-1109-55 (Closter Boro/Bergen County) re Suspected Hazardous Substance Discharge Notification re 1/550 gallon Oil Heating #2 UST removed; cleanup pending for property located at 222 Cedar Lane (Copy sent via email on 1/20/21 to: Mayor and Council, Administrator, Board of Health Secretary/REHS, Construction Office, Environmental Commission) | Chung/Health Amitai/Construction Devlin/Environmental |
| 7. | 01/20/21 | 01/19/21 | Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJ Department of Environmental Protection | *NOTICE: Overburdened Community Designation under the Environmental Justice Law (Copy sent via e-mail on 1/20/21 to: Mayor and Council, Administrator, Borough Attorney) | |
| 8. | 01/20/21 | 01/19/21 | Alicia R. Perez-Frederick, Assistant to the Director, Melissa DeBartolo, Bergen County Human Services | *Please support the B.C. Project Homeless Connect and Point-in-Time on January 27, 2021 (Copy sent via e-mail on 1/20/21 to: Mayor and Council, Administrator, Food and Assistance Board) | |
| 9. | 01/20/21 | 01/13/21 | egg@dca.nj.gov to lcastano@closternj.us | *RMS Online Consultations (Copy sent via e-mail on 1/20/21 to: Mayor and Council, Administrator) | |
| 10. | 01/19/21 | 01/15/21 | to Bergen County Clerks, from the following Municipal Clerks: a. Haworth | *Certified copies of Resolutions Authorizing Participation in the Interboro Fire Mutual Aid Group (Copy sent via email on 1/19/21 to: Mayor and Council, Administrator, Chief Lupardi) | Witko/Fire |

| 11. | 01/19/21 01/20/21 01/21/21 | 01/14/21 01/15/21 01/19/21 01/20/21 01/21/21 | to Bergen County Clerks, from the following Municipal Clerks: a. Oakland b. Englewood Cliffs c. North Arlington d. Carlstadt e. Ramsey f. Ridgefield Park g. Ridgewood h. Hasbrouck Heights | *Certified copies of the following Resolutions Authorizing Participation in the Mutual Aid Plan & Rapid Deployment Force Interlocal Service Agreement (Copy sent via e-mail to: Mayor and Council, Administrator, Chief McTigue) | Latner/Public Safety |
|-----|----------------------------------|--|--|--|----------------------|
| 12. | 01/19/21 | No Date | David M. York, Esq., Novins, York & Jacobus, to Municipal Clerk | *Notice to interested persons and property owners within 200 feet of Block 84.05 , Lot 1 , Borough of Demarest , re Zoning Board of Adjustment Public Hearing to be held virtually on 1/19/21 @ 8 p.m. | |
| 13. | 01/21/21 | 01/21/21 | Lowell Mandelblatt, to Mayor and Council c: Borough Attorney Borough Administrator Deputy Borough Clerk | *Letter from Closter Residents re MacBain Farm Committee | |
| 14. | 01/21/21 | 01/15/21 | Jonathan R. Istranyi, P.E., PP, CME, CFM and Sonia Ommundsen, PE, PP, CME, CFM, Stonefield Engineering and Design, LLC to Municipal Clerk | *Flood Hazard Area Verification and Individual Permit, Reuten Associates, LP, Proposed Age Restricted Congregate and Assisted Living Community, Block 1501, Lots 4 & 11, 231 & 239 Herbert Avenue (letter only! Map on file in Borough Clerk's Office) | Borough Engineer |